# Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Calendar Archive: <a href="http://www.cpuc.ca.gov/daily\_calendar\_archive/">http://www.cpuc.ca.gov/daily\_calendar\_archive/</a>

# **Daily Calendar**

#### Thursday, June 8, 2006

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

### REGULAR COMMISSION BUSINESS MEETINGS

June 15, 2006	10:00 am	San Francisco
June 29, 2006	10:00 am	San Francisco
July 20, 2006	10:00 am	San Francisco

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

June 12, 2006	1:30 pm	San Francisco
June 26, 2006	1:30 pm	San Francisco
July 17, 2006	1:30 pm	San Francisco

### OTHER COMMISSION MEETINGS

### NONE

#### **NOTICES**

#### Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

# **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

# **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

#### COMMISSIONER OFFICE HOURS

# NONE

# PUBLIC MEETING & WORKSHOPS

# Symposium - Low-Income Energy Efficiency Programs

June 8, 2006	Los Angeles Department of Water & Power
8:30 am – 1 pm	Main Auditorium
	111 North Hope Street, First Floor
	Los Angeles

In collaboration with the California Municipal Utilities Association, the U.S. Environmental Protection Agency (EPA), and the U.S. Department of Energy (DOE), the Commission presents a symposium on Low-Income Energy Efficiency (LIEE) Programs. The goals of the Symposium include putting a spotlight on the LIEE programs in California and determining whether our programs require revisions. The Commission has invited experts from across the country to share with California their experiences with LIEE. In the end, we hope to motivate agencies and municipalities into creating and/or expanding their own LIEE program. DOE and EPA are showcasing this workshop as part of a national effort to support

The symposium is being provided at no cost. To register please go online at:

http://www.cpuc.ca.gov/static/060505 liee.htm. For questions or more information, please contact Kelly A. Hymes at the California Public Utilities Commission at <a href="https://khy@cpuc.ca.gov">khy@cpuc.ca.gov</a>.

# Public Meeting Notice - Deaf and Disabled Telecommunications Program

Equipment Program Advisory Committee (EPAC)	Deaf & Disabled Telecommunications Program Offices
June 8, 2006	505 14 <sup>th</sup> Street, Suite 400
10 am − 4 pm	Conference Room
-	Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

# PUBLIC MEETING AGENDA

I. Administrative Business (Chair), A. Introductions, B. Agenda, Modification and Approval (Chair), C. Review of Minutes from May EPAC meeting, D. Review of Action List Items, E. Review of Hold List, F. Discuss the Off-site Meeting, and G. Receive the CRSAC Liaison report; II. Public Input; III. CCAF Staff Reports, A. Consumer Affairs Report; IV. EPAC Business (Chair); V. Equipment Report (Chair); VI. CPUC Update; VII. Cellular Plan for the DDTP Program; VIII. Review of Inventory List; IX. OIR; X. Update from Christine Seymour; and XI. Other Business, A. List (Chair), B. Member Reports C. Requests for invention, and D. Suggested items for next month's agenda.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to lisa@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

# Workshop Notice - R.06-03-004 California Solar Initiative

# Notice of Joint California Energy Commission and California Public Utilities Commission Workshop on Role of Affordable Housing in Each Agency's Solar Incentive Program

June 13, 2006 9:30 am – 5 pm	California Energy Commission 1516 Ninth Street, Hearing Room A Sacramento
	(Wheelchair Accessible)

The California Energy Commission (Energy Commission) and the California Public Utilities Commission (CPUC) will conduct a joint workshop to discuss the role of affordable housing in the Energy Commission's New solar Homes Partnership and the CPUC's California Solar Initiative Incentive program. For further information contact: Kurt Johnson at 415-703-5595.

# Workshop - Order Instituting Rulemaking to Implement the Commission's Procurement R.06-04-009 (WS)

June 21, 2006	Hiram Johnson State Building- San Diego Room
10 am - 5 pm	455 Golden Gate Avenue
	San Francisco
and	



The purpose of this workshop is to address Phase 1 threshold policy and implementation issues for an interim greenhouse gas performance standard. For further direction about the WS, a memo and background documents are posted at <a href="https://www.cpuc.ca.gov/static/energy/electric/climate+change/060419\_ghg\_emissionscap.htm">www.cpuc.ca.gov/static/energy/electric/climate+change/060419\_ghg\_emissionscap.htm</a>. In addition, the transcript from the May 10 PHC held in this proceeding can be ordered by contacting crb@cpuc.ca.gov. Please note, this workshop will not be webcast, accessible by telephone, or transcribed. Please contact Lainie Motamedi at (415) 703-1764 or lrm@cpuc.ca.gov for questions regarding this meeting.

# Telecommunications Division Universal Lifeline Telephone Service Program

June 22, 2006	California Public Utilities Commission
10 am – 12 noon	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The Commission's Telecommunications Division is conducting this public presentation demonstrating the new Universal Lifeline Telephone Service (California LifeLine) enrollment process, taking effect on July 1, 2006, and California LifeLine outreach efforts for the coming fiscal year 2006-07. Information about this demonstration is available at: <a href="http://www.cpuc.ca.gov/static/telco/public+programs/ults.htm">http://www.cpuc.ca.gov/static/telco/public+programs/ults.htm</a>, or contact Geraldine Carlin at 415-703-2114 or <a href="mailto:gvc@cpuc.ca.gov">gvc@cpuc.ca.gov</a>.

Public Meeting Notice - ULTS Administrative Committee

June 22, 2006	California Public Utilities Commission
1:30 pm – 2 pm	505 Van Ness Avenue, Commission Training Room A
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day to discuss teleconferencing rules. Contact: Kevin Feizi at 916-327-7798, kef@cpuc.ca.gov.

#### Workshop- Consumer Protection Initiative Workshop on In-Language Issues

June 26, 2006	California Public Utilities Commission
10 am – 4 pm	505 Van Ness Avenue, Training Room B
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The purpose of this workshop is to (1) Undertake a review of the Commission's Study Plan on efforts in California to serve limited English proficiency populations (to be released), and (2) develop a plan for publishing a required in-language issues assessment. Commissioners may attend this workshop. Please note that no proceedings will be acted upon or decisions voted out. For questions about this workshop, please contact Jessica Hecht at jhe@cpuc.ca.gov or (415) 703-2280.

# <u>Workshop Notice – R.06-04-010: Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement, and Verification, and Related Issues</u>

June 26, 2006	California Public Utilities Commission
10 am – 5 pm	505 Van Ness Avenue, Commission Training Room A
	(Corner of Van Ness Avenue and McAllister Street)
and	San Francisco
Luna 27, 2006	
June 27, 2006	
9 am – 5 pm	
and	
June 28, 2006	
9 am – 5 pm	

The purpose of this workshop is to address the Phase I Shareholder Risk/Reward incentive mechanism. For additional information about the WS, review http://www.cpuc.ca.gov/PUBLISHED/RULINGS/55502.htm and the transcript from the May 9 PHC held in this proceeding. (To order a transcript, please contact <a href="mailto:crb@cpuc.ca.gov">crb@cpuc.ca.gov</a>.) This workshop will not be webcast, accessible by telephone, or transcribed. Please contact Chris Villarreal at (415) 703-1566 or crv@cpuc.ca.gov for questions regarding this meeting. NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g)) **NONE NEW FILINGS NONE** PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING **NONE** DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS **NONE** ADVICE LETTER FILINGS **NONE** MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division **NONE** MISCELLANEOUS TELECOMMUNICATION MATTERS

**Subject** 

May 26, 2006

**Date Filed** 

Notice of filing of the Fiscal Year 2007-08 (July 1, 2007 through June 30, 2008) Proposed Budget for the California High Cost Fund-A Administrative Committee

Fund. This proposed budget is available at:

http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/chcfaac.htm or by calling Geraldine Carlin at (415)- 703-2114. Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza, CPUC/Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

May 31, 2006

The Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee filed a proposed Fiscal Year 2007-08 budget for the ULTS Fund with the Commission's Executive Director. This proposed budget is available at: <a href="http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/ults.htm">http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/ults.htm</a> or by calling Angela Young at 415-703-2837. Protests or comments should be made within 20 days from the date this notice first appears in this Daily Calendar and should be sent to Jack Leutza, CPUC/Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

#### **NONE**

# ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ TerKeurst A.05-04-015 - In the Matter of the Application of Southern California Edison Compa

**A.05-04-015** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

Transmission Line Project,

Public Participation Hearing in Beaumont held and continued to June 8 in Palm Desert

ALJ Kenney A.05-12-002 - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other

Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007, and **I.06-03-003** - Order Instituting Investigation on the Commission's Own Motion into the Rates,

Operations, Practices, Service and Facilities of Pacific Gas and Electric Company (U 39-M),

Evidentiary Hearing held and continued to June 8

ALJ Thomas A.06-01-012 - Application of Pacific Gas and Electric Company to Establish a Demonstration Climate

Protection Program and Tariff Option. U 39 M,

Evidentiary Hearing held and continued to June 8

# REMOVALS FROM CALENDAR

#### **NONE**

# **NEW SETTINGS**

**7/25/06** 10:00 a.m. ALJ Ryerson **CFP-5151** (**CITATION**) - In the matter of the Citation of Alexi Zhuk and Elina Dorokhova dba American Eagle Moving Company, pursuant to Resolution ALJ-187,

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**6/15/06**C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m.
COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

ALJ Thorson (collectively"SBC"), Defendant,

Comr Brown Commission Courtroom, San Francisco

6/15/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

ALJ Thorson (collectively "Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

6/19/06 NONE SCHEDULED

10:00 a.m.

6/26/06 NONE SCHEDULED

10:00 a.m.

# FINAL ORAL ARGUMENTS (FOA)

#### **NONE**

# **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

 $(PHC) = Prehearing \ Conference$   $(ECP) = Expedited \ Complaint \ Procedure$   $(CA) = Closing \ Argument$   $(EH) = Evidentiary \ Hearing$   $(OSC) = Order \ to \ Show \ Cause$   $(LM) = Law \ \& \ Motion$   $(PPH) = Public \ Participation \ Hearing$  (WS) = Workshop  $(OA) = Oral \ Argument$ 

(IAM) = Initial Arbitration Meeting (M) = Mediation (FPH) = Full Panel Hearing (AH) = Arbitration Hearing

**6/8/06 A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among 9:00 a.m.
Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,

ALJ Kenney and

Comr Bohn I.06-03-003 - Order Instituting Investigation on the Commission's Own Motion into the Rates,

Operations, Practices, Service and Facilities of Pacific Gas and Electric Company (U 39-M),

Commission Courtroom, San Francisco

(also June 9; June 12 - 16; June 19 - 23; June 26 - 30; July 5 - 7; and September 21)

6/8/06 A.06-01-012 (EH) - Application of Pacific Gas and Electric Company to Establish a Demonstration

9:00 a.m. -Climate Protection Program and Tariff Option. U 39 M,

4:00 p.m. Commission Courtroom, San Francisco

**ALJ Thomas** (also June 9 and June 12 - 13)

Comr Grueneich

6/8/06 A.06-04-018 (PHC) - In the Matter of San Diego Gas & Electric Company's Application for

Authorization to (1) to Participate in the Steam Generator Replacement Project As A Co-Owner of San 10:00 a.m. ALJ O'Donnell Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3); (2) Establish Ratemaking For Cost Comr Brown Recovery; and (3) Address Other Related Steam Generator Replacement Issues. (U 902-E),

Commission Courtroom, San Francisco

6/8/06 A.05-04-015 (PPH) - In the Matter of the Application of Southern California Edison Company (U 338-E)

7:00 p.m. for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

ALJ TerKeurst Transmission Line Project,

Comr UC Riverside Palm Desert Campus - Room B-114, 75080 Frank Sinatra Drive, Palm Desert, CA

Grueneich

6/9/06 C.05-09-008 (TELEPHONIC - PHC) - DSLExtreme, Complainant, vs. Verizon California, Inc. (U

10:00 a.m. 1002 C), Defendant,

ALJ Grau Administrative Law Judge's Office, San Francisco

Comr Peevey

6/9/06 R.04-01-025 (EH) - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable,

10:00 a.m. Long-Term Supplies of Natural Gas to California, and

R.02-06-041 - Order Instituting Rulemaking to Require California Natural Gas and Electric Utilities to ALJ Malcolm

Comr Peevey Preserve Insterstate Pipeline Capacity to California, and

> A.00-06-023 - In the Matter of the Application of Southern California Gas Company Regarding Year Six (1999-2000) Under Its Experimental Gas Cost Incentive Mechanism and Related Gas Supply Matters. (U

904 G), and

A.02-10-040 - In the Matter of the Application of San Diego Gas and Electric Company (U 902 G) to

Modify and Extend Permanent Gas Procurement Performance-Based Ratemaking Mechanism,

Commission Courtroom, San Francisco

6/12/06 A.05-06-020 (PPH) - Application of the City of Glendale for Authority to Construct an At-Grade

7:00 p.m. Crossing of Flower Street Across the Los Angeles County Metropolitan Transportation Authority's Main

**ALJ Bushey** Line Tracks in the City of Glendale, Los Angeles County,

Comr Glendale Central Library - Auditorium, Second Floor, 222 East Harvard Street, Glendale, CA

Grueneich

6/13/06 A.06-01-005 (EH) - In the Matter of the Application of California-American Water Company (U 210 W) 10:00 a.m. for an order authorizing it to increase its rates for water service in its Los Angeles District to increase ALJ Walwyn revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422

Comr Bohn or 3.14% in the year 2009,

Commission Courtroom, San Francisco (also June 14 – 16 and October 24 - 25)

6/14/06 A.05-08-022 (PHC) - Application of Pacific Gas and Electric Company, a California Corporation, for a 10:00 a.m. Permit To Construct the Delta Distribution Planning Area Capacity Increase Substation Project Pursuant

ALJ Allen to General Order 131-D, (U 39 E),

Comr Brown Commission Courtroom, San Francisco

6/15/06 C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC 10:00 a.m.

COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

(collectively "SBC"), Defendant, **ALJ Thorson** 

Comr Brown Commission Courtroom, San Francisco 6/15/06 C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX

10:00 a.m. CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

**ALJ Thorson** (collectively "Cox"), Defendant,

Comr Brown Commission Courtroom, San Francisco

6/19/06 A.05-06-020 (EH) - Application of the City of Glendale for Authority to Construct an At-Grade Crossing

10:00 a.m. of Flower Street Across the Los Angeles County Metropolitan Transportation Authority's Main Line

**ALJ Bushey** Tracks in the City of Glendale, Los Angeles County,

Comr Commission Courtroom, San Francisco

(also June 20 – 21) Grueneich

6/19/06 R.93-04-003 (Collocation Phase) (PHC) - Rulemaking on the Commission's Own Motion to Govern

11:00 a.m. Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development

ALJ Malcolm of Dominant Carrier Networks, and

Comr Peevey **I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network

Architecture Development of Dominant Carrier Networks,

Commission Courtroom, San Francisco

6/20/06 A.05-12-011 (PHC) - Application of PACIFICORP (U 901 E), an Oregon Company, for a Permit to

2:00 p.m. Construct the Line 75 115 kV Conversion Project Pursuant to General Order 131-D,

**ALJ Thomas** Weed City Hall Council Chambers, 550 Main Street, Weed, CA

6/21/06

Comr Brown

R.06-04-009 (WS) - Order Instituting Rulemaking to Implement the Commission's Procurement 10:00 a.m. -Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into 5:00 p.m. Procurement Policies. The purpose of this workshop is to address Phase 1 threshold policy and **ALJ** Gottstein implementation issues for an interim greenhouse gas performance standard. For further direction about Comr Peevey the WS, a memo and background documents are posted at

> www.cpuc.ca.gov/static/energy/electric/climate+change/060419 ghg emissionscap.htm. In addition, the transcript from the May 10 PHC held in this proceeding can be ordered by contacting <a href="mailto:crb@cpuc.ca.gov">crb@cpuc.ca.gov</a>. Please note, this workshop will not be webcast, accessible by telephone, or transcribed. Please contact Lainie Motamedi at (415) 703-1764 or <a href="mm@cpuc.ca.gov">hrm@cpuc.ca.gov</a> for questions regarding this meeting,

Hiram Johnson State Building - San Diego Room, 455 Golden Gate Avenue, San Francisco, CA

(also June 22 - 23 at 9:00 a.m. - 5:00 p.m.)

6/21/06 6:00 p.m. ALJ McKenzie

Comr Bohn

A.06-02-023 (PPH) - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,

Placentia City Hall Council Chambers, 401 E. Chapman Avenue, Placentia, CA

Also:

6/22/06, 6 p.m., Gardena City Hall Council Chambers, 1700 West 162<sup>nd</sup> Street, Gardena, CA

6/22/06 R.06-05-027 (PHC) - Order Instituting Rulemaking to Continue Implementation and Administration of 10:00 a.m.

California Renewables Portfolio Standard Program, **ALJ Mattson** 

Comr Peevey

Commission Courtroom, San Francisco

6/26/06 10:00 a.m. ALJ McKenzie **A.06-02-023** (EH) - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,

Commission Courtroom, San Francisco Comr Bohn

(also June 27 - 30)

**6/26/06** 10:00 a.m. ALJ Duda  $\textbf{R.06-03-004} \ (\textbf{PHC}) \ - \ \text{Order Instituting Rulemaking Regarding Policies}, \ Procedures \ and \ Rules \ for \ the \ California \ Solar \ Initiative, \ the \ Self-Generation \ Incentive \ Program \ and \ Other \ Distributed \ Generation$ 

Issues,

Comr Peevey Commission Courtroom, San Francisco

**6/26/06** 10:00 a.m. – 5:00 p.m. ALJ Gottstein

Grueneich

**R.06-04-010 (WS) -** Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues. The purpose of this workshop is to address the Phase I Shareholder Risk/Reward incentive mechanism. For additional information about the WS, review

ALJ Gottstein add Comr htt

http://www.cpuc.ca.gov/PUBLISHED/RULINGS/55502.htm and the transcript from the May 9 PHC held in this proceeding. (To order a transcript, please contact <a href="mailto:crb@cpuc.ca.gov">crb@cpuc.ca.gov</a>.) This workshop will not be webcast, accessible by telephone, or transcribed. Please contact Chris Villarreal at (415) 703-1566 or

crv@cpuc.ca.gov for questions regarding this meeting, Commission Training Room A, San Francisco (also June 27 - 28 at 9:00 a.m. - 5:00 p.m.)

**7/10/06** 10:00 a.m. ALJ TerKeurst **A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

Transmission Line Project,

Comr Commission Courtroom, San Francisco

Grueneich (also July 11 - 14)

**7/12/06** 9:00 a.m.

**A.06-02-014 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by

ALJ Vieth \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009,

Comr Bohn Commission Courtroom, San Francisco (also July 13 – 14 and July 17 – 18)

7/14/06

C.06-03-016 (ECP) - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced

2:00 p.m. Solutions, Inc., Defendants,

ALJ Barnett San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA

7/17/06 10:00 a.m. ALJ Galvin Comr Peevey **A.06-02-016** (EH) - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005. (U 39 E),

Commission Courtroom, San Francisco (also July 18 at 9:00 a.m. as needed)

**7/18/06** 7:00 p.m. ALJ Patrick & ALJ Cooke

Comr Peevey

**A.04-09-019 (PPH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,

Monterey Marriott Hotel - San Carlos 1 Ballroom, 350 Calle Principal, Monterey, CA

**7/24/06** 10:00 a.m. ALJ Ryerson Comr Bohn **A.06-02-021** (EH) - Application of the State of California, Department of Transportation for authority to remove and reconstruct an overhead grade separation of Fifth Street, CPUC Crossing No. 002-80.75-A, DOT No. 026114M, within the City of San Bernardino, County of San Bernardino, California, over tracks owned by the BNSF Railway known as the Cajon Subdivision,

Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (also July 25 – 27)

7/24/06 10:00 a.m. ALJ Bemesderfer Comr Chong A.06-02-028 (EH) - In the Matter of the Petition by The Siskyou Telephone Co. (U 1017-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and A.06-02-029 - In the Matter of the Petition by Pinnacles Telephone Co. (U 1013-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and

A.06-02-030 - In the Matter of the Petition by Global Valley Networks, Inc. (U 1008-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

A.06-02-031 - In the Matter of the Petition by Volcano Telephone Company (U 1019-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

A.06-02-032 - In the Matter of the Petition by Sierra Telephone Co. (U 1016-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-033** - In the Matter of the Petition by Ducor Telephone Co. (U 1007-C) for Arbitration of a

Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and **A.06-02-034** - In the Matter of the Petition by Kerman Telephone Co. (U 1012-C) for Arbitration of a

Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

**A.06-02-035** - In the Matter of the Petition by Cal-Ore Telephone Co. (U 1006-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

A.06-02-036 - In the Matter of the Petition by Foresthill Telephone Co. (U 1009-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

A.06-02-037 - In the Matter of the Petition by The Ponderosa Telephone Co. (U 1014-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and

A.06-02-038 - In the Matter of the Petition by Calaveras Telephone Co. (U 1004-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e),

Commission Courtroom, San Francisco (also July 25 - 26)

7/25/06 10:00 a.m. **ALJ Patrick** Comr Peevey A.04-09-019 (Phase 1 Interim Rate Increase) (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,

Commission Courtroom, San Francisco (also July 26 – 28 and July 31 – August 3)

7/25/06 10:00 a.m. ALJ Ryerson CFP-5151 (CITATION) - In the matter of the Citation of Alexi Zhuk and Elina Dorokhova dba

American Eagle Moving Company, pursuant to Resolution ALJ-187,

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

7/26/06 10:00 a.m. ALJ Galvin A.05-11-022 (EH) - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a

Post Test-Year Adjustment Mechanism, Comr Brown Commission Courtroom, San Francisco (also July 27 –28 and August 7 – 8 as needed)

7/31/06 9:00 a.m. - C.05-11-011 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities

4:00 p.m. (collectively "SBC"), Defendant,

**ALJ Thorson** Commission Courtroom, San Francisco

Comr Brown (also August 1-4)

7/31/06

C.05-11-012 (EH) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX 9:00 a.m. – CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities

4:00 p.m. (collectively "Cox"), Defendant,

**ALJ Thorson** Commission Courtroom, San Francisco

Comr Brown (also August 1-4) 8/1/06 10:00 a.m. ALJ TerKeurst Comr Brown **I.02-11-040** (EH) - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and

I.03-02-033 - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company

Systems and Affiliate Activities,

Commission Courtroom, San Francisco (also August 2-4 and August 7-11)

**8/1/06** 11:00 a.m. ALJ Wong Comr Brown **A.04-12-004** (**TELEPHONIC** – **PHC**) - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation

Administrative Law Judge's Office, San Francisco

8/7/06 9:00 a.m. ALJ Yacknin Comr Bohn **A.06-01-004** (Phase 2) (EH) - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,

Commission Courtroom, San Francisco

(also August 8)

**8/7/06** 10:00 a.m. ALJ Wong **A.04-12-004** (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,

Comr Brown Commission Courtroom, San Francisco (also August 8 – 11 and August 14 – 18)

**8/14/06** 10:00 a.m. ALJ Koss **A.05-10-035** (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a Corporation, For Authority to Implement a Low-Income Ratepayer Assistance Program in Compliance with Decision No. 03-09-021 in Application No. 01-09-062,

Comr Bohn Commission Courtroom, San Francisco

**8/21/06** 9:00 a.m.

**A.06-03-005** (EH) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,

ALJ Fukutome Commission Courtroom, San Francisco

ALJ TUKUOME COMMISSION COULTOOM, SAN TIANCISCO

Comr Chong (also August 22 – 23; December 4 – 7; December 11 – 15; and December 18)

**8/22/06** 9:00 a.m.

**A.06-04-012** (EH) - Application of Pacific Gas and Electric Company for Approval of Long-term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 M),

ALJ Yacknin Commission Courtroom, San Francisco

Comr Peevey (also August 23 – 25)

8/28/06

C.05-07-001 (EH) - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric

10:00 a.m. Company (U 902-M), Defendant,

ALJ Barnett

San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

Comr Brown

9/7/06 A.05-03-015 (TELEPHONIC - PHC) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost

ALJ Gamson Recovery and Rate Design,

Comr Grueneich Administrative Law Judge's Office, San Francisco

9/11/06 A.05-12-018 (EH) - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum 9:30 a.m.

**ALJ Long** 

Comr Bohn Commission Courtroom, San Francisco

(also September 12 – 13 and September 18 - 19)

9/14/06 C.06-03-013 (EH) - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant,

10:00 a.m. v. Fones4All Corporation (U 6338 C), Defendant,

ALJ Malcolm Commission Courtroom, San Francisco

Comr Chong (also September 15)

A.05-09-019 (EH) - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and 9/18/06

10:00 a.m. ALJ O'Donnell Comr Brown

SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and A.05-10-016 - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution

E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and A.05-10-019 - Application of Southern California Edison Company (U 338-E) Regarding Residential

Line and Service Extension Allowances, Commission Courtroom, San Francisco (also September 19 – 22 at 9:30 a.m.)

9/25/06 A.05-03-015 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design, 10:00 a.m.

ALJ Gamson Commission Courtroom, San Francisco (also September 26 - 29 and October 2 - 6) Comr

Grueneich

9/25/06 A.06-04-001 (EH) - Application of Southern California Edison Company (U 338-E) for a Commission 10:00 a.m. Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through ALJ Galvin December 31, 2005 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Comr Peevey

Energy Resource Recovery Account and other Regulatory Accounts; and for Recovery of \$20,57 Million Recorded in Various Memorandum Accounts,

Commission Courtroom, San Francisco (also September 26 at 9:00 a.m.)

10/13/06 **A.06-02-026** (PHC) - In the Matter of the Application of Golden State Water Company (D 133 W) for 10:00 a.m. an Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights 12:00 p.m. Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs

**ALJ Thorson** of the Adjudication and Settlement, Comr Bohn Commission Courtroom, San Francisco

10/18/06 A.06-02-026 (EH) - In the Matter of the Application of Golden State Water Company (D 133 W) for an

9:00 a.m. -Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights

4:00 p.m. Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs

ALJ Thorson of the Adjudication and Settlement, Comr Bohn Commission Courtroom, San Francisco

(also October 19 – 20)

11/29/06 A.06-03-005 (PHC) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

1:30 p.m. Costs, Revenue Allocation, and Rate Design. U 39 M,

ALJ Fukutome Commission Courtroom, San Francisco

Comr Chong

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

# **NONE**

# NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

**NONE**